

# SLOUGH TOWN CHALLENGE CUP. 2019/20

## CLUBS & OFFICERS

### OFFICERS.

CHAIRMAN; C. Coombs. 01753-866678. [Colbar24cp@gmail.com](mailto:Colbar24cp@gmail.com)

SECRETARY; S. Law. 01753-639769. Mob; 07921 318563.

[Stevelaw172@gmail.com](mailto:Stevelaw172@gmail.com)

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REFEREE'S SECRETARY; A. HIGGS. [alan.ref@btinternet.com](mailto:alan.ref@btinternet.com)

RESULTS AND TEAM SHEETS; **RESULTS MUST BE** TEXTED TO 07921 318563 or EMAIL TO [stevelaw172@gmail.com](mailto:stevelaw172@gmail.com) **BY 6pm ON THE DAY OF THE GAME BY BOTH HOME AND AWAY TEAMS.**

TEAM SHEETS; **SHOULD BE SENT TO THE SECRETARY WITHIN 48 HOURS NOT INCLUDING SUNDAYS. YOU CAN SEND SCANNED ATTACHED COPYS ONLY.** PHOTO OR WORD DOCUMENT WILL NOT BE ACCEPTED.

OR

**POST TO;** STEVE LAW, 59, GRANGE WAY, IVER, BUCKS. SLO 9NT.

COMMITTEE

CLUB REPRESENTATIVES;

CLIFF SPARKES. (President)

JOHN HOWSE.

PETER SWADLING. (Slough Heating Laurencians).

ANDY GILES.

ROD MICHINI. (Stoke Poges Saints).

## CLUB DIRECTORY.

### **A.F.C. WINKFIELD.**

SECRETARY; LIAM KELLY,53, THE CROFT MARLOW SL7 1UR. Mobile 07801978612. EMAIL.

[l.kelly87@hotmail.com](mailto:l.kelly87@hotmail.com) ALT CONTACT. MICAH JOHN. MOBILE. 0740565239.

[EMAIL.micah.john@ticketmaster.co.uk](mailto:EMAIL.micah.john@ticketmaster.co.uk) TEAM COLOURS. **RED/WHITE/ RED**

GROUND. LOCKS RIDE RECREATION GROUND RG42 7NR.

### BURNHAM VILLAGE F.C.

SECRETARY; WARREN MCMAHAN, 14 SHEERWATER DRIVE, TORQUAY, DEVON. TQ2 7TL  
HOME. 01803 615565. MOBILE. 07802 154618. EMAIL' [warren.mcmahon@btinternet.com](mailto:warren.mcmahon@btinternet.com)  
ALT CONTACT. ROBERT COLWELL. MOBILE. 07768423588. EMAIL. [bob@signcraft.co.uk](mailto:bob@signcraft.co.uk)  
TEAM COLOURS; **1<sup>ST</sup> TEAM**. SKY BLUE/WHITE/ BLACK/BLACK. GROUND. GEORGE PITCHER,  
BRITWELL ROAD, SLOUGH. SL1 8DL

### CHALVEY (WMC) SPORTS. F.C.

SECRETARY; STEVE QUELCH, 46, DENNIS WAY CIPPENHAM SL1 5JP. MOBILE. 07768010760.  
EMAIL; [chalveysportsfc@gmail.com](mailto:chalveysportsfc@gmail.com) ALT CONTACT; SCOTT YOUNG. MOBILE. 07525441926.  
EMAIL; [youngy0102@gmail.com](mailto:youngy0102@gmail.com) TEAM COLOURS; **1<sup>ST</sup> TEAM & 'A' TEAM**. ROYAL BLUE  
GROUND; **1<sup>ST</sup> TEAM**. ARBOUR PARK, STOKE ROAD, SLOUGH. SL2 5AY **'A' TEAM**. ELTHAM  
AVENUE. SL1 5TQ

### F.C. DEPORTIVO GALICIA RESERVES.

SECRETARY; CHICHO RIOS, 100, EDMUNDS HOUSE, COLONIAL DRIVE, W4 5HJ  
MOBILE. 07872148924. EMAIL. [prios6@hotmail.co.uk](mailto:prios6@hotmail.co.uk) ALT CONTACT; ABBEY HAMAIDA.  
MOBILE. 07828967124. EMAIL. [abbcartel@hotmail.co.uk](mailto:abbcartel@hotmail.co.uk)  
TEAM COLOURS; **RESERVES**. BLUE, BLUE, BLUE  
GROUND; BEDFONT SPORTS, HATTON ROAD, BEDFONT, MIDDLESEX. TW14 9JR

### LANGLEY F.C.

SECRETARY; PETER PHILLIPS, 8 NEWMARKET, KINGS STREET, MAIDENHEAD, SL6 1DR  
TELE; MOBILE. 07935046504. EMAIL. [Langleyfc2016@gmail.com](mailto:Langleyfc2016@gmail.com)  
ALT CONTACT; LEE PAYNE. MOBILE. 07930672220  
TEAM COLOURS; **DEVELOPMENT TEAM/ 'A' TEAM**. RED/WHITE, BLUE, RED  
GROUND; KEDERMINSTER PARK, LANGLEY.

### HOUNSLOW WANDERERS FC.

SECRETARY; JANE REDMOND, 18, LINDENHILL ROAD, BRACKNELL, BERKS. RG42 1VT MOBILE  
07985727150. EMAIL. [janeredmond@live.co.uk](mailto:janeredmond@live.co.uk) ALT CONTACT. VIP MAIR. MOBILE. 07920  
059474. EMAIL. [vip.mair@gmail.com](mailto:vip.mair@gmail.com) TEAM COLOURS. **1<sup>ST</sup> TEAM**. ALL PURPLE.  
GROUND. THE ISLEWORTHIAN, MEMORIAL GROUND, WOOD LANE, ISLEWORTH, TW7 5ED

### IVER HEATH VILLAGE. F.C.

SECRETARY; JUDITH ALDRIDGE, 29, MAYFIELD PARK, THORNEY MILL ROAD, WEST  
DRAYTON, MIDDX. UB7 7HA MOBILE. 07919203924. EMAIL. [Judith\\_sparky@yahoo.co.uk](mailto:Judith_sparky@yahoo.co.uk)  
ALT CONTACT; RICKY ALDRIDGE. MOBILE. 07702 030973. EMAIL. [rickyfootball@yahoo.co.uk](mailto:rickyfootball@yahoo.co.uk)  
TEAM COLOURS; **1<sup>ST</sup> TEAM & RESERVES**. BLUE/BLACK, BLACK, BLACK  
GROUND; IVER HEATH REC, CHURCH ROAD, IVER HEATH. SLO ORW

### KS GRYF. F.C.

SECRETARY; PIOTR CHUDZIK, FLAT 30 ASTORIA HEIGHTS, FARNHAM ROAD SL1 4ED  
MOBILE. 07404839718. EMAIL. [piotrchudzik167@gmail.com](mailto:piotrchudzik167@gmail.com)  
ALT CONTACT; KRIS KUZLAK. MOBILE. 07794124966. EMAIL. [ksgryf@outlook.com](mailto:ksgryf@outlook.com)  
TEAM COLOURS; **1<sup>ST</sup> TEAM & RESERVES**. WHITE/RED/WHITE  
GROUND; POLISH CLUB. SL2 4NZ

### OLD WINDSOR. F.C.

SECRETARY; GARY WADE, 28 ALBANY ROAD, OLD WINDSOR. SL4 2QA  
TELE; HOME. 01753 854897. MOBILE. 07802201002. EMAIL. [oldwindsorfc@gmail.com](mailto:oldwindsorfc@gmail.com)  
ALT CONTACT; LUKE WADE. MOBILE. 07729711871. EMAIL. [Luke.wade09@gmail.com](mailto:Luke.wade09@gmail.com)  
TEAM COLOURS; **1<sup>ST</sup> TEAM/ RESERVES** RED/BLACK, BLACK, BLACK  
GROUND; OLD WINDSOR REC, ST LUKES ROAD, OLD WINDSOR. SL4 2QX

### PHOENIX OLD BOYS F.C.

SECRETARY; GERRY GRIMMETTE, 49 QUEENS ROAD, SLOUGH. SL1 3QW  
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ALT CONTACT; TIM BENNET. MOBILE. 07703576876. EMAIL. [timbennettjohn@gmail.com](mailto:timbennettjohn@gmail.com)  
TEAM COLOURS; **RESERVES & 4<sup>th</sup> TEAM**. ALL RED.  
GROUND; FARNHAM PARK, FARNHAM ROYAL, SLOUGH. SL2 3BP

### RICHINGS PARK. F.C.

SECRETARY; ROB CORDERY, 58 CHAPEL LANE, HILLINGDON, MIDDLESEX. UB8 3DS  
TELE; MOBILE; 07831252100. EMAIL. [rob@centralhydraulics.co.uk](mailto:rob@centralhydraulics.co.uk)  
ALT CONTACT; STEVE BURKE. MOBILE. 07956493573.  
TEAM COLOURS; **1<sup>ST</sup> TEAM**. BLUE & WHITE/BLACK/BLACK. **RESERVES**. RED &  
WHITE/BLACK/BLACK.  
GROUND; WELLESLEY AVE, RICHINGS PARK, IVER. SL0 9BN

### READING YMCA. F.C. VETS.

SECRETARY; MARK LEMM, 2 BLACKTHORN CLOSE, TILEHURST, READING. RG31 62Y  
TELE; MOBILE. 07917 571835. EMAIL. [marklemm@hotmail.co.uk](mailto:marklemm@hotmail.co.uk)  
ALT CONTACT; DREW TIPPER. MOBILE. 07795424634. EMAIL. [andrewtipper@hotmail.com](mailto:andrewtipper@hotmail.com)  
TEAM COLOURS; **VETS**. RED/BLACK, BLACK, RED  
GROUND; THE CAULDRON, PADWORTH LANE. RG7 4HY

### SLOUGH HEATING LAURENCIANS. F. C.

SECRETARY; LYN DAVIES, 156, WENTWORTH AVENUE, SLOUGH, SL2 2DQ

MOBILE. 07427022206. EMAIL. [lyn.davies156@gmail.com](mailto:lyn.davies156@gmail.com)

ALT CONTACT; PETER SWADLING. MOBILE. 07760489140.

EMAIL. [janandpete@talktalk.net](mailto:janandpete@talktalk.net)

TEAM COLOURS; 1<sup>ST</sup> TEAM/ 'A' TEAM. RED/BLACK, BLACK, BLACK.

GROUND; POLISH CLUB, CHURCH LANE, STOKE POGES, SLOUGH. SL2 4NZ

### SINGH SABBA SLOUGH F.C.

SECRETARY; ZUFRAN ASGHAR, 6 HILLSIDE, SLOUGH. SL1 2RN

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EMAIL. [zuffy\\_7@hotmail.co.uk](mailto:zuffy_7@hotmail.co.uk) (Underscore)

ALT CONTACT; HUGGY SANDHU. MOBILE. 07958441313. [huggysandhu@hotmail.co.uk](mailto:huggysandhu@hotmail.co.uk)

TEAM COLOURS; 1<sup>ST</sup> TEAM. ALL BLUE

GROUND; SINGH SABBA SPORTS CENTRE, STOKE POGES LANE, SLOUGH. SL1 3LW

### WRAYSBURY VILLAGE. F.C.

SECRETARY; NIGEL HANDYSIDE, 9 RIVERVIEW, RUSSELL ROAD, SHEPPERTON, TW17 8JJ

MOBILE. 07867 787911. EMAIL. [hkfire4@yahoo.co.uk](mailto:hkfire4@yahoo.co.uk)

ALT CONTACT; MARK FOSTER. MOBILE. 07788413030. EMAIL. [Fosterm26@hotmail.com](mailto:Fosterm26@hotmail.com)

TEAM COLOURS; 1<sup>ST</sup> TEAM. RED/BLACK, BLACK, BLACK

GROUND; THE MEMORIAL GROUND, THE GREEN, WRAYSBURY. TW19 5NA

## SECRETARY'S HANDY HINTS.

1. IT'S YOUR RESPONSIBILITY TO KNOW THE RULES OF THE COMPETITION AND TO MAKE SURE YOUR PLAYERS ARE QUALIFIED TO PLAY. PLEASE READ THE RULES.
2. PHOTO I/D IS NOT REQUIRED IN THE SLOUGH TOWN CUP.
3. MAKE SURE YOU CONFIRM THE GAME BY TUESDAY EVENING.
4. BOTH TEAMS TO TEXT or EMAIL RESULT IN BY 6pm ON THE DAY OF THE GAME TO **07921 318563**. [Stevelaw172@gmail.com](mailto:Stevelaw172@gmail.com)
5. SENT YOUR TEAM SHEETS TO THE SECRETARY AT [stevelaw172@gmail.com](mailto:stevelaw172@gmail.com) YOUR TEAM SHEETS MUST BE WITH THE SECRETARY BY WEDNESDAY AFTER THE MATCH OR YOU WILL BE FINED.  
**SCANNED AND ATTACHED COPIES ONLY, NO PHOTO OR WORD DOCUMENTS WILL BE ACCEPTED.** POST OR DELIVER TO. STEVE LAW  
59, GRANGE WAY,  
IVER,  
BUCKS.  
SL9 9NT.
6. IF YOU'RE NOT SURE OF ANYTHING REGARDING THE COMPETITION EMAIL/PHONE THE CHAIRMAN OR SECRETARY.
7. SLOUGH TOWN WEBSITE; [www.stccc.org.uk](http://www.stccc.org.uk) FOR ALL YOU NEED TO KNOW ABOUT THE COMPETITION, HISTORY, RESULTS AND RULES.

ON BEHALF OF THE SLOUGH TOWN CUP WE THANK YOU FOR ENTERING AND WISH YOU ALL THE BEST OF LUCK.

FINALS

PREMIER CUP; GOOD FRIDAY. 10<sup>TH</sup> APRIL 2020. 10.30am KO

JUNIOR CUP; WEDNESDAY. 15<sup>TH</sup> APRIL 2020. 7.30pm KO

FINALS PLAYED AT BURNHAM. F.C.

STEVE LAW (HON SEC)

MAKE SURE YOU CONTACT YOUR OPPONANTS AND THE REFEREE BY TUESDAY EVENING AT THE LATEST.

1. PHOTO I/D IS NOT REQUIRED IN THE SLOUGH TOWN CUP.
2. PHONE YOUR RESULT TO THE SLOUGH TOWN RESULTS SECRETARY BY 6pm ON THE DAY OF THE MATCH.
3. MAKE SURE YOU SEND IN YOUR TEAM SHEETS TO THE MATCH SECRETARY IF YOU FAIL TO DO THIS YOU COULD BE FINED OR PLACED UNDER SUSPENSION FOR THE NEXT ROUND.
4. IT IS THE SECRETARYS RESPONSIBILITY TO MAKE SURE YOUR PLAYERS ARE QULIFIYED TO PLAY IN THE MATCH, MAKE SURE YOU READ THE RULES.
5. IF YOU HAVE A PROBLEM WITH A OPPONANTS PLAYER PLEASE INFORM YOUR OPPONANTS AND THE REFEREE WHEN YOU EXCHANGE YOUR TEAMSHEETS PRIOR TO THE GAME, TRY AND SORT THIS OUT IF POSSIBLE PRIOR TO THE GAME KICKING OFF. (SEE POINT 2).

6. IF YOU'RE NOT SURE ON ANYTHING CONTACT AN OFFICER OF THE COMPETITION FOR GUIDANCE.

ON BEHALF OF THE SLOUGH TOWN CUP WE WISH YOU ALL THE BEST OF LUCK FOR THE SEASON AHEAD.

